

# Republic of the Philippines Department of Education National Capital Region DIVISION OF CITY SCHOOLS Quezon City, Metro Manila



July 6, 2010

# **DIVISION MEMORANDUM**

To: Asst. Schools Division Superintendent Division/District Supervisors Secondary Schools Principals Head Teachers, Teachers In-Charge

- 1. Attached is a letter from Bro. Barny John S. Palma, AM, Apostolate in charge, SLK main office of the youth movement the SALIKANA BAYAN (Samahang Likha para sa Kabataan ng ating Bayan) and its enclosures, the contents of which are self explanatory for the information and guidance of all concerned.
- 2. In this connection, please be informed that the office interposes no objection to the request to continue the mission of the youth movement in this Division provided it will not disrupt regular classes and be offered only to students on a voluntary basis with parents permit.
- 3. Immediate and wide dissemination of this Memorandum to all concerned is desired

ROWENA A. CACANINDIN

Asst. Schools Division Superintendent Officer In – Charge

Office of the Schools Division Superintendent

ecm/supervisors



# SALIKANA-BAYAN

# Samahang Likha para sa Kabataan ng ating Bayan

Main Office: Alagad ni Maria House of Formation-Tahanang Nasaret Retreat Center Bayugo Buliran Rd., Brgy San Isidro, Antipolo City 1870
Telephone number: (02) 630-5845 Telefax number: (02) 630-5846

June 23, 2010

Dr. Rowena A. Cacanindin
Superintendent
Division of City Schools – Quezon City
Quezon City

Dear Dr. Cacanindin,

**Greetings of Peace!** 

I am writing your office on behalf of our Youth Movement the SALIKANA-BAYAN (Samahang Likha para sa Kabataan ng Ating Bayan). We are a Youth movement being facilitated by the priests and brothers of the Community of the Alagad ni Maria. We would like to express our gratitude for all the support that you extended to the youth movement last school year 2009-2010.

As a new school year begins, we would like to continue the mission of the youth movement. It is in this regard that we are humbly asking your good office for an endorsement / permission to allow us to reorganize the SLK School Chapters in your Division. Attached to this letter are the Description, Objectives, Formation Program, and General Calendar of Activities of this School Year 2010-2011. Our brother-in-charge shall coordinate with your office regarding our request.

Fully aware of your kindness and concern for the welfare of our young people, we humbly hope and pray for your affirmative response. Rest assured that you and your loved ones are always remembered in our prayers. Thus, I humbly remain

Respectfully Yours in Christ Jesus through Mary,

Bro. Barny John S. Palma, AM

Apostolate-in-Charge SLK Main Office

Noted By:

Fr. Michael Ferdinand G. Antalan, AM

**Formator** 

Alagad ni Maria-Antipolo





# SALIKANA-BAYAN

# Samahang Likha para sa Kabataan ng ating Bayan

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#### I. GENERAL DESCRIPTION

The SALIKANA-BAYAN (Samahang Likha para sa Kabataan ng Ating Bayan) is a youth movement affiliated with Public Association of the Alagad ni Maria. It consists of High School students who commit themselves to come together to respond in developing themselves and becoming witnesses to the values that would lead to total human development, especially that of the youth. The group also aspires to develop among their fellow youth a reasoned commitment to cherishing, preserving and developing moral and spiritual values and their aspects of the national heritage that would lead to a sound participation of the youth in the Philippine Society.

#### II. OBJECTIVES

The purpose of this movement is to form the Filipino Youth Leaders who are:

- a. Able to develop a reasoned commitment to the goals of National Development by inculcating, practicing and developing moral values, spirituality and other aspects of the Filipino Heritage;
- b. Responsive and committed to the needs of the youth and can accompany their fellow youth through the struggles of adolescent life;
- c. Learn the skills to organize peer communities which shall serve as a venue for the formation and development of individuals through sharing, feedback, workshops, lectures and spiritual growth;
- d. Form a community where values are further developed and enhanced through the sincere and relevant practice of their respective religious and sound imitation of worthy role models like Jesus Christ, Mary, the saints, the Filipino heroes and etc.
- e. Able to form a fraternal (familial) praying and apostolic Christian community.

# III. PROGRAM OF FORMATION

The SALIKANA-BAYAN implements its program for the total development of the youth in close coordination with the school administrators, parishes and other Youth Ministry groups. The youth movement is consists of a three-fold program and they are the following:

### A. WINNING THE YOUTH FOR VALUES DEVELOPMENT

To recruit potential youth leaders for the Scholastic Community Group of the SALIKANA-BAYAN who will responsibly commit themselves to the objectives of the moral values enhancement, spiritual development and other aspects that contribute to the development of the youth. This is conducted through three basic organizing activities for every school in each district:

- a. Seminar for teachers who shall serve as advisors and companions for each SALIKANA-BAYAN school chapter;
- b. Seminar for the Youth Values Empowerment and Leadership. This is basic trainors core leaders of each SALIKANA-BAYAN scholastic community group;
- c. Recruitment of young people for the membership in the scholastic SALIKANA-BAYAN school chapter. This shall be the venue for the activities that shall foster true friendship, companionship, moral values and spiritual growth, which shall be the strength that will lead them to witnessing and service to their fellow youth especially those who are in the midst of problems and difficulties.

## B. BUILDING THE YOUTH IN VALUES AND SPIRITUALITY

For we want a strengthened and enhanced commitment among the scholastic SALIKANA-BAYAN community members and pursue the objectives of the group. The following activities are proposed and encourage to be conducted among the scholastic SALIKANA-BAYAN communities:

- a. Weekly meetings and / or gatherings for sharing, lectures planning of other activities and fellowship;
- b. Weekly Spiritual Readings, Bible Sharing for the enhancement of the spiritual development of the members;
- c. Catechism and moral values classes;
- d. Quarterly General Assemblies;
- e. Prayer Life:
  - Encourage them to attend daily masses
  - ii. Visit the Blessed Sacrament
  - iii. Recitation of the Rosarv and Angelus
  - iv. Personal Prayers, meditation and reflection
  - v. Confession;
- f. Visits to the prisons, orphanages and rehabilitation centers to be able to know the situations of their fellow youth and find out the best means to assist them in finding new life.

# C. SENDING THE YOUTH AS WITNESS

Activities that fall under this third and last of the three-fold program are:

- a. Quarterly assemblies or gatherings to foster cooperation, support and fellowship among the different scholastic SALIKANA-BAYAN communities;
- b. Organizing of activities for exposure to enhance leadership, relevant awareness and meaningful involvement in helping their fellow youth that is impoverished like prison visitations, rehabilitation centers, etc. Promoting active participation in youth activities of their own respective parishes;
- c. Conduct activities that raise the awareness of the youth with the problems they are undergoing, the formation and enhancement of values and witness to an alternative lifestyle that promotes wholesome living and healthy development of individuals like: Poster Making Contest, Essay Writing Contest, Music Festivals, Dance and Drama Festivals, etc;
- d. Involve themselves in activities that would enhance the spiritual development of the youth according to their faith and to deepen this practice of faith through regular occasions for prayer and faith sharing.